



# Foundation for the Advancement of Catholic Schools

## SAINT PATRICK'S DAY BREAKFAST

Friday, March 17, 2023

7:30 a.m., Hartford Marriott Downtown, Hartford, Connecticut



**Guest Speaker: Johnny "Joey" Jones, USMC, Retired  
Iraq and Afghanistan War Veteran, FOX Host and Analyst**

\_\_\_\_\_ \$12,000 **PARTNER** (Premiere seating for 10, option to purchase an additional **ADJACENT** table by 2/28 for \$1,500, TOP logo recognition on signage, TOP logo in program book, full page program book ad, mentions by the emcee – Visit [FACSHartford.org](http://FACSHartford.org) for this Partnership Level's additional benefits)

\_\_\_\_\_ \$5,000 **PRESENTING SPONSOR** (VIP seating for 10, option to purchase an additional **ADJACENT** table by 2/28 for \$1,500, logo recognition on signage, logo in program book, full page program book ad, mentions by the emcee)

\_\_\_\_\_ \$3,000 **CORPORATE SPONSOR** (Priority seating for 10, logo recognition on signage, listing in program book, 1/2 page program book ad)

\_\_\_\_\_ \$1,000 **BENEFACTOR TABLE** (Seating for 10, listing in program book, 1/4 page program book ad)

\_\_\_\_\_ \$500 **FACS LEADERSHIP COUNCIL** (20% discount for up to 2 tickets, recognition on signage and in program book – Visit [FACSHartford.org](http://FACSHartford.org) for this Partnership Level's additional benefits)

\_\_\_\_\_ \$100 **INDIVIDUAL LEPRECHAUN SEAT** \_\_\_\_\_ # of Tickets

**PROGRAM BOOK AD:** \_\_\_\_\_ Full Page(\$525) \_\_\_\_\_ Half Page(\$275) \_\_\_\_\_ Quarter Page(\$175)

\_\_\_\_\_ **Memorial Listing** – to honor an individual (\$50)

Name of loved one to be listed in program book \_\_\_\_\_

**FACS is a 501(c)(3) federally qualified, non-profit charity; thus, all donations are tax deductible to the full extent allowed by law. PLEASE CONSIDER CHECKING WITH YOUR EMPLOYER FOR MATCHING GIFT OPPORTUNITIES. THANK YOU.**

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**Mail Completed Form with Check or Credit Card information to:**

FACS, 92 Hopmeadow Street, Weatogue, CT 06089 OR Fax to: 860.326.5098 Attn: Laurie

**\* R.V.S.P by March 7, 2023 - Payment must be received to reserve table(s).**

Contact FACS for Ad Spec Sheet, Partnership Program Details or Additional Event Information  
860.325.5096 or email [lschock@Facshartford.org](mailto:lschock@Facshartford.org) or visit [www.Facshartford.org/sponsorships/](http://www.Facshartford.org/sponsorships/)